

The Tennessee Open Meetings Act passed by the General Assembly in 1974 requires that meetings of state, city and county government bodies be open to the public and that any such governmental body give adequate public notice of such meeting. Open meeting notices may be accessed at http://apps.tn.gov/pmn/index.html.

A detailed meeting agenda will be available on line when finalized at http://apps.tn.gov/pmn/index.html. A copy may also be requested by calling the board office 1-800-778-4123.

TENNESSEE DEPARTMENT OF HEALTH HEALTH RELATED BOARDS MEMORANDUM

Date:	August 1, 2016 (AMENDED)
То:	Woody McMillin, Director of Communications and Media Relations
From:	Elizabeth J. Lund, MSN, RN, Executive Director
Name of Board:	Tennessee Board of Nursing
Date of Meeting:	August 3-4, 2016
Time:	8:30 a.m. C.T. –5:00 p.m.
Place:	Iris, Poplar, and Dogwood Rooms 665 Mainstream Drive, Ground Floor Nashville, Tennessee 37243

Link to Live Video Stream: UPDATE Links

August 3, 2016 Iris

https://web.nowuseeit.tn.gov/Mediasite/Play/1172f9d3da584d049459adc20bb7a6391d

August 3, 2016 Poplar

https://web.nowuseeit.tn.gov/Mediasite/Play/d2b875208e0e4266920afd20bb6e53bb1d

August 4, 2016 Nursing, Iris

https://web.nowuseeit.tn.gov/Mediasite/Play/3d285bd131ac4d07b1f0ab2e1aa775851d?catalog=98fe21d5-61e9-4894-8774-5f0c7da678b2

JOHN J. DREYZEHNER, MD, MPH COMMISSIONER

BILL HASLAM GOVERNOR

THE MISSION OF THE TENNESSEE DEPARTMENT OF HEALTH IS TO PROTECT, PROMOTE AND IMPROVE THE HEALTH AND PROSPERITY OF PEOPLE IN TENNESSEE

AGENDA

Tennessee Board of Nursing August 3-4, 2016 Iris, Poplar and Dogwood Rooms

PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN THE BOARD IS IN SESSION

Goal	Make policy decisions in alignment with Strategic Initiatives
For	2. Take disciplinary actions as necessary to protect the public from unsafe nurses.
Meeting	3. Make decisions on nursing programs appropriate to enforce standards.
	4. Spend 90% of Board Member time discussing the most critical issues.

	Time	Agenda Item	Strategic Initiative
1.	Wednesday August 3, 2016 8:30-8:50 a.m.	 Call to Order—Mr. Brent Earwood, APRN -Chair Roll Call—Ms. Powell Welcome and Introduction of Guests—Mr. Earwood Introduction of Staff—Ms. Lund 	
2.	8:50-8:55	 Approve May 19-20, May 20, May 27 and July 12, 2016 Board Meeting Minutes Assign Panels/Panel Chairs—Mr. Earwood 	

		Call the Docket—Mr. Waters	
3.	9:00-	Conduct Disciplinary Business Panel 1, Iris Room, Panel	1, 2, 3
0.	0.00	2, Poplar Room, Panel 3 Dogwood Room	1, 2, 0
		a. Roll Call and Declaration of a Panel Quorum	
		b. Conduct Disciplinary Hearings	
		c. Adopt Agreed and Consent Orders	
	12:00-1:00	Lunch Break	
	12.00 1.00	Landi Broak	
4.	To follow	Adopt Consent Agenda	1, 2, 3, 4,
	discipline	School Announcements	5
	as time	School Survey Visit(s)	
	permits	School Progress Reports	
		Executive Director's report	
		Strategic Plan Current Activities	
		OGC report	
		TNPAP report	
		Investigations/Disciplinary Coordinator's report	
		Report from Meetings	
		Health Related Boards Report	
5.		Discuss/Approve Travel	2,4
		Regulation 2030: Summit, Invitational (Lund),	_, .
		October 2-3, 2016	
		EBAS—Greeley, CO, October 6-7, 2016	
	5:00 p.m.	Recess	
6.	Thursday	Reconvene	
0.	August 4,	Call to Order	
	2016	Roll Call	
		11011 0411	
1	8:30-8:35 a.m.	Welcome and Introduction of Guests	
	8:30-8:35 a.m.	Welcome and Introduction of Guests Introduction of Staff	
7		Introduction of Staff	1 3
7.	8:30-8:35 a.m. 8:35-11:30	Introduction of Staff School Hearings Ms. Richardson, PHNC2	1,3
7.		 Introduction of Staff School Hearings Ms. Richardson, PHNC2 Baptist Memorial College of Health Sciences— 	1,3
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	11:30-11:45	Break	
8.	11:45-12:30	Consider Vote to Approve Application Review Committee	1,3
		Recommendations—Juanita Turnipseed, APN, Vice Chair	
		and Teresa Phillips, PHNC2	
	12:30-1:30	Lunch	
9.	1:30-2:00	Update: Chronic Pain GuidelinesDr. Mitchell Mutter,	1,2,3,4,5
		Director of Special Projects	
10.	2:00-2:30	Discuss Medication Aide Proposed Rules	1,2,3,4,5
11.	2:30-2:45	Report on Scope of Practice Task Force	4
12.	2:45-3:15	Presentation: Strategic Planning 2016 Environmental Scan	1,2,3,4,5
		Lund	
	3:15-3:30	Break	
13.	3:30-4:00	Continue Strategic Planning: Mission, Vision, SWOT	1,2,3,4,5
14.	4:00-4:05	Vote to appoint a representative to the Pain Clinic rules task	2,3,4
		force	
15.	4:05-4:20	Review and Vote to Adopt Position Statements	1,2,3,4,5
16.	4:20-4:25	Vote to support paperless only renewal	1,5
17.	4:25-4:35	Debrief/Open Discussion/Other Business	1,2
		What went especially well?	
		What didn't go so well?	
		What did we learn as a board?	
		What did you learn as an individual?	
		Other	
	4:35 p.m.	Adjourn	

Note: Any business not completed on August 3, 2016 may be continued to August 4, 2016. If time permits, business scheduled for August 3 or 4, 2016 may be heard on August 3 or 4, respectively.

This memo shall be forwarded from individual programs to the Public Information Office on the 15th day of the preceding month. The Public Information Office will prepare the monthly list of meetings within the Department and have ready for distribution to state media the 28th of the preceding month. PH 1850 (Rev. 3/79)